## APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	FR. AGNEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130331
3	SCHOOL CODE (IF APPLICABLE)	30282
4	COMPLETE ADDRESS WITH PIN CODE	TUDKA-TUMSAR STATION ROAD DIST. BHANDARA TUMSAR , BHANDARA , MAHARASHTRA - 441912
5	PRINCIPAL NAME	PRAKASH MINJ
6	PRINCIPAL QUALIFICATION	B.A B.Ed
7	SCHOOL EMAIL ID	fragnelschool2004@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9714278863

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://fragnelschooltumsar.com/document/Extention_of_Affiliation_001.jpg
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.fragnelschooltumsar.com/document/SOCIETY-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://fragnelschooltumsar.com/document/copy_of_NOC_001.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.fragnelschooltumsar.com/document/RECOGNITION- CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://fragnelschooltumsar.com/document/Building_safety_certificate_001.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://fragnelschooltumsar.com/document/Fire_safety_certificate_001.jpg

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.fragnelschooltumsar.com/document/SELF-CERTIFICATION- PROFORMA.jpg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.fragnelschooltumsar.com/document/SANITARY-CERTIFICATE.jpg

#### NOTE:

### THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://fragnelschooltumsar.com/upload/Fees_structure_2023- 24_001.jpg
2	ANNUAL ACADEMIC CALENDER	https://fragnelschooltumsar.com/upload/Calendar_Yearly_Planner_2023- 24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://fragnelschooltumsar.com/upload/SMC_001.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://fragnelschooltumsar.com/upload/P_T_A_2023-24_001.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://fragnelschooltumsar.com/upload/Three_years_result_001.jpg

#### D: STAFF (TEACHING):

1	PRINCIPAL	PRAKASH MINJ
2	TOTAL NO. OF TEACHERS	43
	PGT	00
	TGT	13
	PRT	20

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	JOSHUA SAVIO FURTADO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ASMITA WAGHMARE

#### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	72	71	98.61	

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13800
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 800
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 800
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ap_7ZKxmr0Y